

# Akron Town Council Meeting

## March 10, 2025

Present: Jim Saner, President; Rich Solano, Vice-President; Tony Rameriz, Member; Rebecca Hartzler, Clerk-Treasurer; Justin Gearhart, Marshal, Jake Gearhart, Superintendent; Anthony Newcomer, Assistant Superintendent.

Guest: Sign in sheet.

The meeting opened at 6:00 p.m. with the Pledge of Allegiance.

Rich made a motion to accept the minutes from the February 10, 2025 council meeting as presented. Tony 2<sup>nd</sup>. 3 ayes.

Mark Sullivan with Midwestern Engineers discussed with the council the Water Improvement project documents that are included in the Bid packet. Shannon with Priority Project Resources informed the council the Bid Notice was ready to be submitted to the Rochester Sentinel. Rebecca will handle submitting for publication. Mark & Shannon discussed the need to seek easements for the properties located on South State Road 19 for the new water main portion of the project. This would include 9 parcels. The easement notification information from Mark & Shannon will be sent to Rebecca and she will send the information certified mail to the property owners.

**Marshal Report:** Incident report for February 2025 was presented. Justin discussed options for purchasing a decibel meter that's now a requirement by INDOT to enforce engine breaks. Justin presented quotes for a new police commission. Jim made a motion to approve the quote from Rochester Ford for \$48,740 to purchase a 2025 Ford F150 Police Responder. Rich 2<sup>nd</sup>. 3 ayes.

### **Superintendent Report:**

**Water Dept:** Jake informed the council he has been working with Midwestern Engineers to gather information for the water project. The annual well & high service pump testing as been completed by Peerless Midwest. We completed 5 data log reports. The 4" water meter at Sonoco has been replaced. It was covered under warranty.

**Sewer Dept:** The lagoons & lift stations are operating well. Henry Township Volunteer Fire Department will assist the Town with a controlled burn of the Constructed Wetlands on March 13<sup>th</sup>.

**Street Dept:** Jake presented a quote for a manhole on East Rochester St for repair. Jim made a motion to approve the quote from Gaunt & Son for \$5,700. Rich 2<sup>nd</sup>. 3 ayes.

**Miscellaneous:** We have completed 12 locate tickets

**Attorney Report: Not Present**

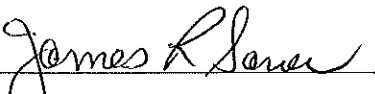
Jim made a motion to approve Ordinance 01-13-2025 – An Ordinance Creating Noise Control Regulations. Rich 2<sup>nd</sup>. 3 ayes.

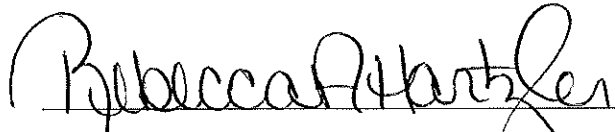
Rich made a motion to approve Dockets for \$93,426.87. Tony 2<sup>nd</sup>. 3 ayes.

Rich made a motion to approve the Payroll Allowance Docket for \$21,137.75. Tony 2<sup>nd</sup>. 3 ayes.

The next monthly council meeting is Monday, April 21, 2025 @ 6:00 p.m.

Rich made a motion to adjourn at 7:49 p.m. Tony 2<sup>nd</sup>. 3 ayes.

  
Jim Saner, President

  
Rebecca Hartzler, Clerk-Treasurer